

PUBLIC NOTICE

Notice to Water Users
(Pursuant to Section 85-2-307, MCA)
The following application has been submitted to appropriate water in the State of Montana.

THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION PROPOSES TO GRANT AN APPLICATION FOR BENEFICIAL WATER USE PERMIT. DESCRIBED BELOW ARE THE PERTINENT FACTS WHICH SUMMARIZE THE APPLICATION. THE PRELIMINARY DETERMINATION (PD) DOCUMENTING THE FINDINGS OF FACT AND CONCLUSIONS OF LAW AND ANY CONDITIONS ATTACHED TO THE WATER RIGHT ARE AVAILABLE ON THE INTERNET AT <http://www.dnrc.mt.gov/wrd/>.

OBJECTION DEADLINE: APRIL 1, 2019. THE DEPARTMENT CAN ONLY ACCEPT OBJECTIONS FILED ON AN OBJECTION TO APPLICATION, FORM 611. MAIL THE COMPLETED FORM AND THE \$25.00 FILING FEE TO THE DNRC, PO BOX 201601, HELENA, MT 59620-1601 BY THE DEADLINE SPECIFIED. THE FORM IS AVAILABLE ON THE DEPARTMENT'S WEBSITE.

DIRECT ANY QUESTIONS PERTAINING TO THE APPLICATION, TO OBTAIN THE PD OR OBJECTION FORM TO THE WATER RESOURCES OFFICE AT 1371 RIMTOP DRIVE, BILLINGS, MT 59105-1978, PHONE: 406-247-4415, FAX: 406-247-4416.

IF ISSUED, THE RIGHT WILL BE SUBJECT TO PRIOR EXISTING WATER RIGHTS.

Application Number: 39E 30119886

Owners: DENBURY GREEN PIPELINE-MONTANA, LLC
5320 LEGACY DR
PLANO, TX 75024

Priority Date: SEPTEMBER 27, 2018 at 02:35 P.M.

Purpose (use): INDUSTRIAL

Maximum Flow Rate: 350.00 GPM

Maximum Volume: 6.14 AC-FT

Source Name: BUFFALO CREEK

Source Type: SURFACE WATER

Point of Diversion and Means of Diversion:

<u>ID</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1		NENWSW	10	2S	59E	CARTER
Period of Diversion: JUNE 15 TO NOVEMBER 15						Flow Rate: 350.00 GPM
Diversion Means:		PUMP				

Purpose (Use): INDUSTRIAL **Purpose Clarification:** DUST ABATEMENT

Volume: 6.14 AC-FT

Period of Use: JUNE 15 to NOVEMBER 15

Place of Use:

<u>ID</u>	<u>Acres</u>	<u>Govt Lot</u>	<u>Qtr Sec</u>	<u>Sec</u>	<u>Twp</u>	<u>Rge</u>	<u>County</u>
1			SESE	24	1S	59E	CARTER
2			NE	25	1S	59E	CARTER
3			W2	25	1S	59E	CARTER
4			SE	26	1S	59E	CARTER
5			SESE	34	1S	59E	CARTER
6			N2NE	35	1S	59E	CARTER
7			W2	35	1S	59E	CARTER
8			E2	18	1S	60E	CARTER
9			S2S2	18	1S	60E	CARTER
10			NWNE	19	1S	60E	CARTER
11			W2	19	1S	60E	CARTER
12			E2	36	2S	58E	CARTER
13			S2	1	2S	59E	CARTER
14		15		1	2S	59E	CARTER
15		16		1	2S	59E	CARTER
16				2	2S	59E	CARTER
17			E2	3	2S	59E	CARTER
18			S2SW	3	2S	59E	CARTER
19			N2NE	5	2S	59E	CARTER

20		S2S2	5	2S	59E	CARTER
21			9	2S	59E	CARTER
22		NWNE	10	2S	59E	CARTER
23		W2	10	2S	59E	CARTER
24			16	2S	59E	CARTER
25		E2NE	20	2S	59E	CARTER
26		S2	20	2S	59E	CARTER
27		N2NW	21	2S	59E	CARTER
28		S2S2	21	2S	59E	CARTER
29		S2	22	2S	59E	CARTER
30		S2	23	2S	59E	CARTER
31		S2S2	24	2S	59E	CARTER
32			29	2S	59E	CARTER
33	3		30	2S	59E	CARTER
34	4		30	2S	59E	CARTER
35		N2	1	3S	58E	CARTER
36		NWSW	1	3S	58E	CARTER

THE PLACE OF USE IS THE PROPOSED PIPELINE RIGHT OF WAY AND ACCESS
ROADS.

Remarks:
IMPORTANT INFORMATION
THIS WATER RIGHT IS TEMPORARY AND WILL EXPIRE ON NOVEMBER 15, 2020.
PUBLISHED IN: EKALAKA EAGLE ON FEBRUARY 15, 2019.